



# CITY OF MILPITAS

## ENERGY AND ENVIRONMENTAL SUSTAINABILITY COMMISSION

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### REGULAR MEETING

### AGENDA

6:00 PM

Wednesday, August 20, 2025  
1<sup>ST</sup> Floor Committee Conference Room  
455 E. Calaveras Blvd, Milpitas

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Seating of Alternates
5. Approval of Agenda: August 20, 2025
6. Approval of Meeting Minutes: June 18, 2025

#### 7. Public Forum

*Members of the audience are invited to address the Commission on any subject not on the agenda. Speakers must state their name (address is optional) for the record, and limit their remarks to three minutes or less. For items not listed on the agenda, no response is required of City staff or Commissioners. However, Commissioners may ask staff to place the item on a future meeting agenda.*

#### 8. Announcements

#### 9. Business Items

- a. **Legislative Review for Possible Positions Background:** The Commission has previously discussed and identified a process for reviewing and recommending City positions on potential legislative bills relevant to the Commission's scope in adherence with the City's adopted Legislative Advocacy Policy and Legislative Guiding Principles (Attachment 1). The Commission reviewed the staff provided list of legislative bills for review at the June meeting. This is an opportunity for the Commission to identify any additional bills for review.

Recommendation: Discuss and provide feedback on any Commissioner identified bills and recommendations for staff review and potential City position.

- b. **Climate Film Event Planning:** Based on the successful first Community Climate Film Viewing and Discussion event held in March, the Commission expressed interest in holding another event in January 2026. The Commission should begin to plan and coordinate for that event including potential dates, themes, films, and other logistics.

Recommendation: Discuss as appropriate.

- c. **Business Single Use Plastic Project and Survey:** The Commission identified an effort to encourage businesses to switch to non-plastic foodware as part of its work plan with the objective to: Provide information to businesses on plastic alternatives. Commission should continue to discuss scope of this project, identify target businesses (types), and identify action items/areas for responsibility for research for a potential resource list, and brainstorm ways to promote the resource. Survey was sent to large Milpitas businesses with on-site cafeterias in early August. Discuss response level and possible next steps.

Recommendation: Discuss as appropriate.

- d. **Sun Day September 21, 2025** – Per the request of Commissioner Oliver: Bill McKibben is launching Sun Day on Sept. 21, 2025. It is a national event to celebrate the possibilities of using clean renewable energy and transition away from fossil fuels. Consider doing something in Milpitas to recognize Sun Day. <https://www.sunday.earth/>

## 10. City Liaison Reports

- Council Liaison Report
- City Staff Report

## 11. Adjournment

### **KNOW YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and the City operations are open to the people's review.

For more information on your rights under the Open Government Ordinance or to report a violation, contact the City Attorney's office at Milpitas City Hall, 455 E. Calaveras Blvd., Milpitas, CA 95035  
e-mail: [mmutalipassi@milpitas.gov](mailto:mmutalipassi@milpitas.gov) / Phone: 408-586-3040

*The Open Government Ordinance is codified in the Milpitas Municipal Code as Title I Chapter 310 and is available online at the City's website [www.milpitas.gov](http://www.milpitas.gov) by selecting "I Want to . . . View" link.*

Materials related to an item on this are available for public inspection on the City website. Commission agendas and related materials can be viewed online: <https://ca-milpitas.civicplus.com/129/Agendas-Minutes>  
(select meeting type from drop down)

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